| **Progress Report for the Year 2024-25 ( 1st April, 2024 to 31st March 2025)** | | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.N** | **Particulars** | | **Proposed Trainings for 2024-25** | **Nos. of Trainings Organized** | **No. of Participants** | | | **Days** | **Training**  **Man days** |
| **M** | **F** | **Total** |
|  |  |
|  | **SSEPER/SAME**  **SNO, ATMA (off line mode at SAMETI & FTC/ Shala)**/ **SPNF** | | *06* | *08* | *132* | *82* | *214* | *17* | *472* |
|  | **Agricultural Departmental Training**  **(S.N.O./ATMA/) SPNF Training** | | *19* | *09* | *152* | *47* | *199* | *23* | *519* |
|  | **Total Sr. No. 1 & 2)** | | ***25*** | ***17*** | ***284*** | ***129*** | ***413*** | ***40*** | ***991*** |
| 1. 714 | **Other Deptt. Sponsored Courses/ Other Institutes Courses** | **MANAGEIncluding --DAESI, PGDAEM & STRY Off Campus Training (4+8)**  **One programme in collaboration with FTC,D/ Shala as Online mode**    **DAESI,** | *4* | *09*  *01* | *65*  *25* | *91*  *24* | *156*  *49* | *51*  *3* | *966*  *147* |
| ***10*** | ***90*** | ***115*** | ***205*** | ***54*** | ***1113*** |
| **AFC India Ltd. New Delhi** | *-* | *01* | *28* | *7* | *35* | *1* | *35* |
| **EEI, Nilokheri** | *1* | *01* | *12* | *3* | *15* | *4* | *60* |
| **Horticulture, HP** | *10* | *04* | *15* | *22* | *37* | *12* | *111* |
| **HPCDP JICA Phase-II** | *04* | *01* | *12* | *2* | *14* | *2* | *28* |
| **Fisheries** | *05* | *0* | *0* | *0* | *0* | *0* | *0* |
| **Ayush Vibhag (Ayurveda)** | *03* | *03* | *76* | *29* | *105* | *6* | *203* |
| **HP SDMA** | *12* | *10* | *299* | *92* | *391* | *32* | *1235* |
| **Dy. Director Animal Husbandry, Shimla** | *-* | *01* | *218* | *36* | *254* | *1* | *254* |
| **JICA Forest** | *-* | *01* | *11* | *10* | *21* | *3* | *63* |
| **Cooperative Society** | *-* | *01* | *280* | *79* | *359* | *2* | *718* |
| **DPO (SS) DIET Shimla at Kandaghat** | *-* | *01* | *8* | *23* | *31* | *9* | *279* |
| **Rural Development HP,SRLM** | *-* | *06* | *55* | *110* | *165* | *22* | *608* |
| **State Institutes RD, SIRD** | *-* | *04* | *37* | *69* | *106* | *04* | *106* |
| **PRTI, Mashobra** | *-* | *01* | *29* | *7* | *36* | *1* | *36* |
| **HP State Legal Services Authority** | *-* | *02* | *55* | *05* | *60* | *05* | *150* |
|  | ***39*** | ***37*** | ***1135*** | ***494*** | ***1629*** | ***104*** | ***3886*** |
| **Grand Total (Sr. No. 1,2, &3 )** | ***64*** | ***64*** | ***1509*** | ***738*** | ***2247*** | ***198*** | ***5990*** |

***National Level off campus training program were organized by SAMETI***

-DAESI Batch (2023-24) **5 No.** courses were proposed in Una, Kangra-II Nos., Mandi and Sirmour. In which Distt. Una, Mandi & Shimla had completed.

-DAESI Batch (2024-25) **4 Nos.** courses are proposed in Distt- Solan, Una, Kangra.

| **Training Programmes conducted by SAMETI, HP during 2024-25** | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No** | **Title of Course** | **Category of participants** | **Number of particip-ants** | **Gender** | | **Days** | **Man days** | **Remarks/** |
| **M** | **F** |
|  | Training Programme on Stress Management,  7-9 May 2024 | BTM/ ABTM | 30 | 24 | 6 | 3 | 90 | ATMA/ SSEPER |
| 1. **0** | Training cum workshop Natural Farming for AFC members , 17th May 2024 | AFC Members | 35 | 28 | 7 | 1 | 35 | AFC India ltd. New Delhi |
|  | Training Programme on Disciplinary Proceeding and Conduct , 27-29 May 2024 | Dy. Director/ DAO/SDMO | 28 | 18 | 10 | 3 | 84 | AYUSH Deptt. |
|  | Training Programme on  Child Centric Disaster Risk Reduction, 10-13 June 2024 | Health Deptt./ HP Police/H.G. & civil defense / Edu. Deptt/ CFO | 42 | 29 | 13 | 4 | 168 | HPSDMA |
|  | One day workshop on Child Centric Disaster Risk Reduction, 14th June 2024 | Health Deptt./ HP Police/H.G. & civil defense / Edu. Deptt/ CFO | 53 | 36 | 17 | 1 | 53 | HPSDMA |
|  | Two day training programme on vegetable production and nursery rearing, 13-14 June 2024 at FTC D/ Shala | Jail inmates | 30 | 25 | 5 | 2 | 60 | HP State Legal Services Authority |
|  | Training Programme on Production of bio fertilizers, vermin compost and organic manures , 10-16 June 2024  at FTC D/ Shala | Farmers | 15 | 11 | 4 | 7 | 105 | MANAGE  Under STRY  (Agri Sector) |
|  | Training Programme on Extension tools and techniques for effective technology transfer, 18-21 June 2024 | Agriculture Officers | 15 | 12 | 3 | 4 | 60 | In collaboration with EEI Nelokheri |
|  | Training Programme on Others( Preservation & Processing of Fruits & Vegetables ),  24-30 June 2024 | Farmers | 32 | 7 | 25 | 7 | 224 | MANAGE  Under STRY (Horti. Sector) |
|  | Rehabilitation and Skill Development program for Jail inmates at Nahan Jail,  26-28 June 2024 | Jail inmates | 30 | 30 | 0 | 3 | 90 | HP State Legal Services Authority |
|  | Training Programme on Disaster Risk Reduction & Climate Change in Adaptation to Agriculture, 27-29 June 2024 | Agri./ Hort./ ATMA Functionaries | 44 | 33 | 11 | 3 | 132 | HPSDMA |
|  | Contact Classes of PGDAEM Candidates, 01-05 July 2024 | PGDAEM Candidates (BTM/ATM) | 11 | 7 | 4 | 5 | 55 | MANAGE, Hyderabad |
|  | Training Programme on Conduct Rules and Financial Procedures, 03-05 July 2024 | Agri. Ministerial Staff | 19 | 17 | 2 | 3 | 57 | DAHP |
|  | Training Programme on Rearing of improved breed and rearing of cattle and management( Sheep and Goat, Pig Rearing, Rabbit Rearing ) 08-14 July 2024 at DDAH Kullu | Farmers | 30 | 10 | 20 | 7 | 210 | MANAGE  Under STRY (Animal Husbandry Sector) |
|  | Training Programme on Disaster Risk Reduction & Climate Change in Adaptation to Agriculture, 18-20 July 2024 | Agri./ Hort./ ATMA Functionaries | 30 | 27 | 3 | 3 | 90 | HPSDMA |
|  | Training Programme on Conduct Rules and Financial Procedures, 24-26 July 2024 | Agri. Ministerial Staff | 17 | 16 | 1 | 3 | 51 | DAHP |
|  | Training Programme on Disaster Risk Reduction & Climate Change in Adaptation to Agriculture, 29-31 July 2024 | Agri./ Hort./ ATMA Functionaries | 44 | 38 | 6 | 3 | 132 | HPSDMA |
|  | Training Programme on the concept of Producer Group and the Importance of planning of agriculture Crop Calendar,0 4-06 August 2024 | Krishi Udyog Sakhis | 29 | 0 | 29 | 3 | 87 | SRLM |
|  | Training Programme on the concept of Producer Group and the Importance of planning of agriculture Crop Calendar,0 7-09 August 2024 | Krishi Udyog Sakhis | 25 | 0 | 25 | 3 | 75 | SRLM |
|  | Workshop on Re- audit for the rollout on Lokos transaction Application,  12 August 2024 | PRTI, accounts workers  on fields | 22 | 3 | 19 | 1 | 22 | SIRD |
|  | Workshop on Lokos transaction Application,  13 August 2024 | PRTI, accounts workers  on fields | 28 | 4 | 24 | 1 | 28 | SIRD |
|  | Workshop on Lokos transaction Application,  14 August 2024 | PRTI, accounts workers  on fields | 26 | 3 | 23 | 1 | 26 | SIRD |
|  | Training Programme on Team Building Leadership, Motivation and Stress Management,  16-17 August 2024 | HPCDP, JICA  Extension Officers | 14 | 12 | 2 | 2 | 28 | HPCDP, JICA |
|  | Training Programme on Disaster Risk Reduction & Climate Change in Adaptation to Agriculture,  21-23 August 2024 | Agri. Officer/ATMA Functionaries | 30 | 21 | 9 | 3 | 90 | HPSDMA |
|  | Training Programme on Integrated Farming Cluster,  02-04 September 2024 | HPSRLM officials | 25 | 14 | 11 | 3 | 75 | SRLM |
|  | PGDAEM 1st Sem. Exam ,  02-6 September 2024 | PGDAEM Candidate | 8 | 7 | 1 | 5 | 40 | MANAGE  Hyderabad |
|  | Training Programme on State Resource Person for CBOs Goverance & Leadership ,  10-13 September 2024 | HP SRLM Officials | 29 | 20 | 9 | 4 | 116 | SRLM |
|  | Training Prog. On Enforcement of Prohibition and sales and Consumptions of Intoxicants, 15 Sept. 2024 | State Level master Trainers | 36 | 29 | 7 | 1 | 36 | PRTI |
|  | Training Programme on Gender Sensitization ,  16-18 September 2024 | Extension officer & Ministerial Staff | 17 | 15 | 2 | 3 | 51 | DAHP |
|  | Training Programme on Disaster Risk Reduction & Climate Change in Adaptation to Agriculture, 19-21 September 2024 | Extension officer & ATMA Functionaries | 29 | 22 | 7 | 3 | 87 | HPSDMA |
|  | Training Programme on Food, Nutrition, Health and Gender Components CRP, HNG, 23-26 September 2024 | HPSRLM Officials | 30 | 0 | 30 | 4 | 120 | SRLM |
|  | Training Programme on Disaster Risk Reduction & Climate Change in Adaptation to Agriculture,  26-28 September 2024 | Agri & Hort. Officers/  ATMA Functionaries | 39 | 29 | 10 | 3 | 117 | HPSDMA |
|  | One day National Training on Prohibition of intoxicants & Regulating /restricting the sale and consumption of intoxicants, 15 Oct. 2024 | Out of 10 States and Himachal Pradesh SIRD Officers | 30 | 27 | 3 | 1 | 30 | SIRD |
|  | Stress Management 14-16 Oct. 2024 at  **FTC D/Shala** | Hort. Officers | 7 | 4 | 3 | 3 | 21 | DHHP, Shimla |
|  | Women empowerment and Entrepreneurship Skills, 21-23 Oct. 2024 at  **FTC D/Shala** | Hort. Officers | 10 | 0 | 10 | 3 | 30 | DHHP, Shimla |
|  | Training Program on Amateur and Community Radio (HAM) for “Alternate Communication during Emergencies,  21-26 Oct. 2024 | Home Guard/ NGOs | 42 | 32 | 10 | 6 | 252 | HPSDMA |
|  | Training Programme on Natural Farming , 21-26 Oct. 2024  (Distt. Shimla) | Farmers | 31 | 5 | 26 | 6 | 186 | MANAGE  Under STRY (Agri.) |
|  | Training Programme on Natural Farming , 21-26 Oct. 2024  (Distt Shimla) | Farmers | 15 | 4 | 11 | 6 | 90 | MANAGE  Under STRY (Agri.) |
|  | Training on Digital Agriculture and drones in Agriculture,  **Online line mode,** 5-7 Nov.  2024 from  **FTC D/Shala** | Agriculture Officers | 49 | 25 | 24 | 3 | 147 | In Collaboration with MANAGE |
|  | Training Programme on Office Procedure and record keeping, 11-13 Nov. 2024 | Hort. Officers | 10 | 6 | 4 | 3 | 30 | DHHP |
|  | National Accreditation Board for Testing and Calibration Laboratories Awareness Programme, 8Nov. 2024 | Agri. Officers | 24 | 16 | 8 | 1 | 24 | DAHP |
|  | PGDAEM Contact Classes for Ext. Officers, 11-14 Nov.2024 | PGDAEM,  Candidate | 7 | 7 | 0 | 4 | 28 | MANAGE  Hyderabad |
|  | Training Programme on GeM portal, 18-19 Nov. 2024 | DDO’s of AYUSH Deptt. | 42 | 32 | 10 | 2 | 84 | Ayush Vibhag |
|  | Training Programme on RTI Act 20th Nov. 2024 | Officer/Officials of AYUSH Deptt. of H.P**.** | 35 | 26 | 9 | 1 | 35 | Ayush Vibhag |
|  | Training Programme on Disaster Risk Reduction Adaptation in Context to Agri., 25-27 Nov. 2024 | Agri. Officers/Hort Offiers./ ATMA functionaries | 38 | 32 | 6 | 3 | 114 | HPSDMA |
|  | Training Programme on INM and Organic Farming, 25-27 Nov. 2024 **at FTC/D shala** | SMS/HDO/HEO | 10 | 5 | 5 | 3 | 30 | DHHP |
|  | Training Programme on Team Building , Group Mobilization and Farmer field school, 28-29 Nov. 2024 | ATMA Functionaries | 27 | 17 | 10 | 2 | 54 | ATMA SSEPER |
|  | Two days mega workshop for Cooperative Society Officers/ officials, 4-5 Dec. 2024 | Cooperative Deptt. Officers/ officials | 359 | 280 | 79 | 2 | 718 | Cooperative Deptt. H.P. |
|  | Training cum workshop for Para vets on 10 Dec. 2024 | Para Vets | 254 | 218 | 36 | 1 | 254 | Dy. Director Animal Husbandry |
|  | PGDAEM 1st Sem. Exam ,  09-12 December 2024 | PGDAEM Candidate | 7 | 7 | 0 | 4 | 28 | MANAGE  Hyderabad |
|  | Training Programme on Millets and its nutrition value, 12-13 Dec. 2024 | BTM’s/ ATM’s | 24 | 20 | 4 | 2 | 48 | ATMA/  SSEPER |
|  | Training Programme on Digital Portal Handling and Short Film Making for FTU Coordinators, 12-13 Dec. 2024 | FTU Coordinator | 21 | 11 | 10 | 3 | 63 | JICA Forest |
|  | Training Programme on Communication skills,  16-18 Dec. 2024 | Agri. Officers/Officials | 21 | 21 | 0 | 3 | 63 | DAHP |
|  | Training Programme on Natural Farming and its Scope,  23-24 Dec. 2024 | BTM’s/ATM’s | 25 | 9 | 16 | 2 | 50 | ATMA/ SSEPER |
|  | Training Programme on Micro Planning for Cluster,  30-31 Dec. 2024 | DPD’s/BTM’s/ATM’s | 29 | 19 | 10 | 2 | 58 | ATMA/ SSEPER |
|  | Training Programme on Communication Behavior Skill Development , 17- 18 January 2025 | ATMA Functionaries/ JOA (IT) | 37 | 13 | 24 | 2 | 74 | ATMA/ SSEPER |
|  | Annual Training Calendar Plan Workshop, 05 Feb. 2025 | AC Members | 14 | 14 | 0 | 1 | 14 | ATMA/  SSEPER |
|  | TOT Training for Dehra Block on 6 Feb. 2025 at **FTC /D shala** | Farmers | 15 | 0 | 15 | 1 | 15 | DAHP |
|  | Training on CBOs HR & Sub Committees , 03- 7 Feb. 2025 | CBOs HR & Sub Committees | 27 | 21 | 6 | 5 | 135 | SRLM |
|  | Training Programme on IPM and biocontrol and pest management under TOT, 13-15 Feb. 2025 at **FTC /D shala** | ADOs/AEOs | 14 | 8 | 6 | 3 | 42 | DAHP |
|  | Training Programme on Winter Bootcamp for JEE/NEET free online coaching programme under STARS Project, Samagra Shiksha, 10-18 Feb. 2025. | Students of +1 & +2 of HP | 31 | 8 | 23 | 9 | 279 | DPO(SS))  DIET Shimla at Shamlaghat |
|  | Induction Course for newly recruited JOA ((IT), 19-21 Feb. 2025 | Newly recruited JOA (IT) | 57 | 44 | 13 | 3 | 171 | DAHP |
|  | Training programme on Refresher course on 20-22 Feb. 2025 at **FTC /D shala** | BTM/ATM | 28 | 16 | 12 | 3 | 84 | SNO ATMA /SPIU |
|  | Training Programme on Communication and Leadership development skills,  27 Feb. – 01 March 2025 | Agriculture Officers | 15 | 15 | 0 | 3 | 45 | DAHP |
|  |  | **Total Nos. 64** | **2247** | **1509** | **738** | **198** | **5990** |  |
|  |  |  |  |  |  |  |  |  |